

**The Estate Planning Council of Nassau County, Inc.**

**P.O. Box 338**

**Massapequa Park, New York 11762**

 **(516) 826-5982**

 [**www.epcnassau.org**](http://www.epcnassau.org)

Join us for Breakfast and a Seminar…

**“Understanding Life Insurance & the Responsibility of the Conversation”**

**Our speaker is John G. Brady- BKA Private Wealth Consultants**

**Our Mediators are Elisa Pickel, Esq., Sr. Estate Settlement Officer & Trust Counsel, Fiduciary Trust International and Richard G. Chalifoux, J.D., AEP®, Managing Director and Senior Trust Officer, First Republic Trust Company**

**Date: Thursday, October 20, 2022**

 **8:30 a.m.**

**Encore Luxury Living**

**300 Jericho Tpke., Jericho, NY 11752**

**or ZOOM for those who are unable to attend in person**

**(ZOOM link to follow)**

No Charge for Members in Good Standing

Guest of Member ($30.00)

**We would like to thank our Platinum Sponsors:**







**We would like to thank our Gold Sponsors:**



Top of Form







**We would like to thank our Silver Sponsor:**



**2022/2023 Meeting Schedule – Please Mark Your Calendars**

|  |  |
| --- | --- |
| Dinner Meetings | Breakfast Meetings |
| Thursday, November 10, 2022 - Westbury Manor- Jonathan G. Blattmachr Jr., Esq., Peak Trust Company and [Martin M. Shenkman, CPA](https://www.epcnassau.org/members/member/139703)-TBA | Thursday, December 15, 2022 - Encore Luxury Living- Elizabeth Forspan, Esq. - “Medicaid and Elder Care” |
| Thursday, January 19, 2023 - TBA | Thursday, February 16, 2023 - Encore Luxury Living- TBA  |
| Thursday, March 16, 2023 - TBA | Thursday, April 20, 2023 - Encore Luxury Living -TBA |

**The following applications for membership were approved by the Board of Directors in 2021-2022:**

[Jonathan G. Blattmachr, Esq.](https://www.epcnassau.org/members/member/143904)

[Hallie Cunningham](https://www.epcnassau.org/members/member/145424) [Gregory Doyle, AFP](https://www.epcnassau.org/members/member/143132) [Marci Goldfarb, Esq.](https://www.epcnassau.org/members/member/145427)

[Jennifer F. Hillman, Esq.](https://www.epcnassau.org/members/member/143903) [Jaime D Lewis, Esq.](https://www.epcnassau.org/members/member/139704)

[Candice Lira, CFP®](https://www.epcnassau.org/members/member/143901)

[Heather S. Milanese, Esq.](https://www.epcnassau.org/members/member/143902)

Raymond C. Radigan, TO

[Pasquale Rafanelli](https://www.epcnassau.org/members/member/140205)

[David R. Silversmith, CPA](https://www.epcnassau.org/members/member/141707)

**PLEASE NOTE:**

**The Estate Planning Council of Nassau County, Inc. (the “Council”) is endeavoring to qualify the featured presentations at its monthly meetings for CPE/CLE/CE/PACE credits in order to offer its members the opportunity to obtain professional educational credits as an additional benefit for attending.**

**Please be advised, however, that:**

**1.       Due to the specific qualification requirements for certain credits, each meeting may not qualify for every credit due to reasons beyond the control of the Council; and**

**2.       A particular presentation’s qualification for such credits will be determined after the meeting by third party sponsors.**

**Accordingly, while the Council shall use its best efforts to attempt to qualify each presentation for the professional educational credits listed above, qualification cannot be guaranteed.**

**If seeking credit, please note:**

**a. Late-comers and early-leavers will not qualify to receive CE credit for their discipline(s).**

**b. In order to receive CE credit for your discipline(s), you must submit the evaluation sheet after the meeting, but before you leave, as evidence that you were present for the entire presentation. Be sure to print your name at the bottom of the evaluation.**

**c. Guests are not eligible to receive CE credit.**

**d. The speaker's outline will be available on the website two or more days before the meeting.**

**Farrell Fritz, PC- CLE provider number 0805**

**1 Credit in the Areas of Professional Practice**

**This course is intended for experienced attorneys only.**

**Learning Objective: As attorneys, clients often take your “opinion” as a recommendation. This CLE session, through case study examples, and resource handouts, will support you in those “Conversations”.**

**Prerequisite: None**

**Level of Knowledge: Intermediate**

**Teaching Method: Live/Virtual**

**Recommended CPE credit: 1 credit in the** **Advisory Services area.**

**New York State Sponsor Identification Number: 002917**

**Advanced Preparation: None**

**Cordially,**

**Peter Manzi, CFP®, CEPA**

**Vice President, Speakers’ Committee Chair**

**This presentation receives one (1) credit. If requesting Continuing Education credit, please check all applicable disciplines.**

**\_\_\_\_CLE \_\_\_\_ CPE \_\_\_\_ PACE \_\_\_\_ CTFA/AEP**

**You MUST return the affirmation and evaluation forms no later than the close of business on**

**Monday, October 24, 2022, to be eligible for**

**CE credit.**

The Estate Planning Council of Nassau County, Inc.

PO Box 338, Massapequa Park, NY 11762

Phone/Fax: (516) 826-5982 E-mail: zaloney@hotmail.com

[ ] I will attend the Thursday, October 20, 2022 meeting.

[ ] I will attend the Thursday, October 20, 2022 meeting via ZOOM.

[ ] I will bring a guest(s). ($30.00 per person)

[ ] I am a member of the Estate Planning Council of Suffolk County and plan to attend as a guest. ($30.00 per person)

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PLEASE PRINT MEMBER NAME PLEASE PRINT GUEST NAME

**\*\*If you do not pre-register you MAY NOT get the CE credit\*\***

**Visit** [**www.epcnassau.org**](http://www.epcnassau.org)

**Visit www.naepc.org**

**Kindly return your reservation as soon as possible together with the appropriate guest fee for your guest. We must guarantee the number of people attending the meeting. Therefore, it is necessary to respond by Monday, October 17, 2022, either in writing, e-mail, telephone or fax. We may be unable to accommodate you and your guest if your response is untimely. If, after making a reservation, you find that you and/or your guest are unable to attend, please contact us to cancel your reservation.**